

**Village of Mapleton**  
**Water Committee Meeting**

Mapleton Village Hall, 8524 Main St.

June 22, 2017 at 6:05 PM

*Meeting to be recorded*

- I. **Call to Order**
- II. **Roll Call**
  
- III. **Discussion of Leak Fix and Data**
- IV. **Machinery Purchase/Lease for Water Dept.**
- V. **Back-up companies/operators for repair/maintenance/operation**
- VI. **Status Water Treatment Compliance**
- VII. **Labor and Water Hauling expenses for Matheson**
- VIII. **Purchase of Water Source**
- IX. **Change Email**
  
- X. **Adjourn Meeting**