## **VILLAGE OF MAPLETON**

## **HEALTH & WATER COMMITTEE MEETING**

# Wednesday, May 22, 2019

## 5:00 PM

## **AGENDA**

- A. Call to Order
- **B. Pledge of Allegiance**
- C. Roll Call
- **D.** Subjects
  - a) Painting/Cathodic Protection
  - b) Water Deposits
  - c) Underfunded Capital Development Fund
  - d) Late Payments/Shut Offs/Payment Plans
  - e) Auditor Process of Opening/Processing Payments
  - f) Back-up Water Operator Classes and who pays for it
  - g) Miscellaneous
- E. Additional Business
- F. Adjourn Open Session