

**Village of Mapleton**  
**WATER COMMITTEE MEETING**

Wednesday, April 21, 2021

6:00 p.m.

*Meeting to be recorded*

**PLEASE SILENCE YOUR CELL PHONES!**

**A. Call to Order**

**B. Role Call**

**C. Subject**

- a. Water Department changes

**D. Additional Business**

**A. Adjourn Open Session**

**PLEASE SILENCE YOUR CELL PHONES!**