**Village of Mapleton**

**HEALTH & WATER COMMITTEE MEETING AGENDA**

Wednesday, December 4, 5:30 p.m.

***Meeting to be recorded*** ***PLEASE SILENCE YOUR CELL PHONES!***

1. **Call to Order**
2. **Role Call**
3. **Subjects**
   1. Jim Cummings – Grant Opportunities for Water
   2. Eric Larson – Illinois American Water
4. **EXECUTIVE SESSION pursuant to Section 2(c)(1) of the Open Meetings Act for  
    purposes of discussing the employment, discipline, performance, or dismissal of  
    specific employees of the Village.**
5. **Additional Business**
6. Adjourn Open Session