

**Village of Mapleton**  
**HEALTH & WATER COMMITTEE MEETING AGENDA**

Tuesday, November 5:30 p.m.

*Meeting to be recorded*

**PLEASE SILENCE YOUR CELL PHONES!**

**A. Call to Order**

**B. Role Call**

**C. Subjects**

- a. Water Tower Painting/Repair Project
- b. Water Municipal Code inconsistencies

**D. EXECUTIVE SESSION** pursuant to Section 2(c)(1) of the Open Meetings Act for purposes of discussing the employment, discipline, performance, or dismissal of specific employees of the Village.

**E. Additional Business**

**A. Adjourn Open Session**