Village of Mapleton JOINT COMMITTEE MEETING AGENDA HEALTH & WATER and STREETS & ALLEYS

Thursday, September 5, 2019 6:00 p.m.

Meeting to be recorded

PLEASE SILENCE YOUR CELL PHONES!

- A. Call to Order
- **B.** Role Call
- C. Subjects
 - **a.** Engineering
- **D. EXECUTIVE SESSION** pursuant to Section 2(c)(1) of the Open Meetings Act for purposes of discussing the employment, discipline, performance, or dismissal of specific employees of the Village.
- **E. Additional Business**
- A. Adjourn Open Session